

Some Common
Misconceptions

!! ???

THE DEVIANTS



AHLUS SUNNAH WAL JAMA'AH



An Najm Islamic Media

Some Common Misconceptions

*Sag e Bargah e Tajushariyah ^{عراق} Dust at the feet of Ulama
Fardeen Ahmad Khan Razvi
(May Allah forgive him and his loved ones)*

An Najm Islamic Media

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Words of advice



In this chaotic time. Where there are numerous people who are reciting the Qur'an and are calling towards their own perceived version of Islam. There are a number of so called Shiekh ul Qur'an and Shiekh ul Hadith present on the internet with their own propaganda, their own mission. They are highly decorated with educational degrees and asnaad (religious degrees). They have practiced to speak beautiful articulation of the arabic texts and speak fluently so that the audience may fall into impression that they are the real standard bearers of the blessed creed of Islam. You will also find them not refuting anyone and just spreading the message of peace and tranquility (which we can easily interpret into falling under the category of Sulh e Kul). You will never find them debunking any sect, any group leave aside whatever delivish belief they may have. They sit wearing beautiful Jubbas and perfectly tied Imamas (turbans). You will see that they will have a vast number of people sitting and listening to them. People with beards, children, adults, elderly people.

These all factors make a person think that they are great scholars of Islam, they have written books on Islam and are great masters of religious subjects.



I am in no way suggesting that these all things are bad or are disliked in Islam. Because you will see that the righteous and pious scholars also practise these things. Their intention is to spread a good message to the world and so that non-Muslims may get attracted to them. Which is no doubt a good thing.

O dear reader ! if this thing is common in both good and bad scholars. The righteous and the deviants, then what is factor that separates them ?

this question I will try to answer in this small article with the help of Allah the almighty.



The Misconceptions

Visible Beauty

Most people in today's time when see the visible attire and make up of deviant scholars, they think "O what an enlightened face!". However they should think that here they are judging a book by it's cover ! there is no relation of piety and righteousness to the visible beauty of a person. Abu Jahl was a resident of Mecca and had an honorable lineage. While Hazrat Bilal ؓ came from Abyssinia (Habsha) and was of wheatish color. But does this affect their religious status ? Abu Jahl was a staunch infidel while Hazrat Bilal ؓ was a strict adherent of Islam.

In our time people see the vicious beauty of the Arabian Najdi scholars and fall prey to their white skin or their facial beauty. They should take heed from the above mentioned example.

Vocal Quality

The next thing that people get mesmerized of is their vocal quality. They listen to the lectures of the deviants because their voice quality is great. People fall for their recital of the holy Qur'an and are like "O this Shiekh recites Qur'an so well!". However the Prophet (ﷺ) has already warned us against such people, observe carefully the below mentioned



narration :

“Some people will come from the east who will read the Qur’an but it will not enter down their throat, when one of their group will vanish, other will rise from the same place, they will keep coming until their last group will join forces with Dajjal”.

[Addurrar us Sanniyah pg. 50]

O dear reader ! it is the same group of which the Prophet (ﷺ) has warned us. Do not fall prey to their Qur’anic recitation. These are the helpers of Dajjal. If you are falling for voice quality itself, then there are a vast number of non-Muslim devotional singers ! will you get attracted to them? No ! because you know that these people will lead you far astray from the path of Allah. Same is the case with these deviant scholars.

Intellect

People listen to lectures of these people on Science and other topics and think “O this Shiekh is such an intellectual!”. But again my dear reader does the intellect he has, affect his belief ? or the teachings he gives (which are against the blessed creed of Ahlus Sunnah wal Jama’ah and Maslak e Ala Hazrat) become sound due to this ? the answer to both the questions is a big NO!

Let me tell you about a sect which does not exist in



today's time but was comprised of great thinkers and intellectuals of their time. This sect was called the "Moatazila" the founder of this sect was **Wasil bin Ata**, he used to sit in the gatherings of **Imam Hasan al-Basri (ؒ)**. One day he conflicted with the Imam and left the gathering. Imam Hasan al-Basri said : "Indeed they have exited from us". Hence they were called the Moatazila (the exited ones). There was a time that the Moatazila had risen to such a level that even great Imams fell prey to their teachings. (Allama Zamkhashri is an example, he was a great Imam of Ilm e Balaghah but he supported Moatazila beliefs in his Tafseer). The Moatazili teaching were based solely on intellect. They used to interpret every thing and every point in the Qur'an and Hadith with their intellect. The things which they could understand and the facts their intellect supported , they would accept and which their (infinitesimally small) intellect couldn't comprehend they would refute. This was the reason of them falling far out of the bounds of Islam.

Note :

If the intellect of these Moatizila couldn't save them from infidelity and deviancy how can you judge the new born deviant Shiekhs of today's time based on their intellect ? No ! it is indeed foolishness to do so. Do not judge them by their intellect judge them by their beliefs.



Knowledge

*Another misconception that people fall prey to is that “O this Shiekh is so knowledgeable, how can he be wrong ?” O dear readers ! what is knowledge ? if you ask me knowledge is knowing the things which benefit you. Even Satan the cursed was also very knowledgeable. He used to teach the angels the qualities of Allah the almighty. **Satan had different titles on different heavens.** But one deviancy from the commandment of Allah made him forever cursed. Hence knowledge is only that which keeps a man firm on the true and evident beliefs of the **Qur’an and Sunnah** (which are only on the blessed path of Ahlus Sunnah which in this era is regarded as Maslak e Ala Hazrat).*

If his knowledge couldn’t save him from deviancy how can this knowledge be called beneficial ? And when this knowledge is not beneficial for that deviant scholar ! how can it benefit you in any manner?

He knows Arabic !

A common trap which unsuspecting people fall in is that “O the Shiekh speaks Arabic, he can never be wrong”. If it was so that the one who knows Arabic is the real Shiekh ul Islam. Then let me tell you about a group of people who knew more Arabic than you



and I. And moreover they knew other ancient languages too. This group is of the **Orientalists**. This is the group which learns middle eastern languages and their cultural activities to comprehend their religious scriptures. But this is not so that they may learn about Islam and spread the message of Islam. They learned all these subjects so that they may (in their own thought) refute Islam and raise doubts on it's literary sources. A well known name amongst these is of **Theodor Noldeke**. He not only knew Greek sciences but also knew Latin, Hebrew, Arabic and some other languages. He was a professor at the **University of Strasbourg**. He is considered as the leader of all German Orientalists. He has written various books on the Qur'an like "**The History of Qur'an**". But he used his knowledge to raise doubts on the Qur'an (in which he failed obviously) and he tried to refute the Wahi (divine message of Allah upon his messenger).

The above discussion is to make you understand that just having knowledge about Arabic language or other languages does not make a person knowledgeable. It is the belief and the firmness he has on the path of Ahlus Sunnah which make him a real scholar of Islam.



The deciding factor !

After reading the before mentioned discussions. One must be thinking that if all these things don't decide the righteousness and the authenticity of a scholar then what does ? Also one might think that what should be the scale and the deciding factor which decides that which scholar is right and which is wrong. Here I would like to mention that very deciding factor.

O dear reader ! we all know that every Muslim has a special bond with his Prophet (ﷺ). This very bond is the basis of firmness in his faith and if this bond is broken, he no longer remains within the folds of Islam. The aforementioned bond is none other than the “Love for the Prophet (ﷺ)”. There are many non-Muslims living nomadic life and searching for the truth of life. Many even believe that there is one God. But they do not testify the Prophethood of our Prophet (ﷺ), Hence they remain infidels even though they may think about themselves as monotheists.

The love for the Prophet (ﷺ) is the very essence of faith. Hence only that person is authentic and can be called a scholar who preaches people to love the Prophet (ﷺ). And this love should not have ifs and buts in it. It should be pure and complete. Not just



saying with the tongue, rather it should be visible in the beliefs and actions.

*For an example, when a person loves someone he doesn't want to look at the faults in that person. He just sees the good qualities and features. Now when we are talking about **the Prophet (ﷺ)** whom Allah the almighty created free from faults as a perfect human. As an ideal human. If someone tries to find faults in him also then he cannot be called a scholar.*

What kind of love is this ? If we tell them the qualities of the Prophet (ﷺ) and they start making faces as if they are irritated by them ?

1) *The true and blessed scholars of Ahlus Sunnah when say that the Prophet (ﷺ) had the knowledge of Unseen through the bestowal of Allah. And present this verse of Qur'an in evidence :*

“The Knower of Unseen reveals not his secret to anyone, Except to his chosen Messengers...”

[Qur'an 72:26,27]

then the deviants say that no he did not even know what was behind the wall [Taqiwaytul Iman] (I seek Allah's refuge).

2) *When the Sunni scholars say that the Prophet (ﷺ) was a divine light (Noor) in the cloak of a human. And present this verse in evidence :*



*“Undoubtedly, there has come to you from Allah, a
‘Noor’ and a Clear Book” [Qur’an 5:15]*

*then the deviants say that no he was just a human
like us and he is our elder brother and we are his
younger brothers.[Taqiwaytul Iman] (I seek Allah’s
refuge).*

3) *When the people tell them that we believe that the
Prophet (ﷺ) has the power to grant anything by the
bestowal of Allah. And present this verse in
evidence:*

*“And whatsoever the Messenger gives you, take it
and whatsoever he forbids you abstain from that”
[Qur’an 59:7]*

*then the deviants say that no whosoever’s name is
Muhammad or Ali he can grant nothing[Taqiwaytul
Iman] (I seek Allah’s refuge). Some deviants even
said that my stick is better than Muhammad [See
Tareekh e Najd o Hijaz](I seek Allah’s refuge).*

4) *When the scholars say that we can present the
mediation (Waseela) of the Prophet (ﷺ) and Auliya.
And present this verse in evidence :*

*“O believers ! fear Allah and seek Waseela to him”
[Qur’an 5:35]*



then these deviants say that to present Waseela is Haram. [Fatawa Rasheediya] (I seek Allah's refuge).

5) *When the Sunni scholars tell them that the Prophet (ﷺ) and Auliya have high stations in the court of Allah. And present these verses in evidence :*

“Listen carefully! No doubt, there is no fear nor any grief upon the friends of Allah”. [Qur'an 10:62]

“And undoubtedly, soon your Lord shall give you (O dear Prophet) so much that you shall be satisfied.” [Qur'an 93:5]

then the deviants say that no, The Prophet (ﷺ) and Auliya are more disgusted than a cobbler in the court of Allah. [Taqiwaytul Iman] (I seek Allah's refuge)

Word of Caution !

O dear reader ! if these scholars did really love the Prophet (ﷺ), they would never say things like this and they would never feel abhorrence at the preaching of all these qualities of the Prophet (ﷺ). These people refute the above mentioned qualities even though they are proven from the Holy Qur'an. How can these people be the true and righteous scholars of the Shariah ?



Faith is everything !

*Every Muslim with sound faith should abstain from listening to the lectures of these deviants who are neither scholars nor religious personalities, rather they are imposters trying to misguide the common unsuspecting folks. These are indeed tough times and the one who leaves this world with sound faith is surely **the successful one**. The common Muslims are advised to keep safe their faith from the faith-snatchers and treacherous deviants. Allah forbid ! if the faith is lost then there is eternal damnation for the person. Eternal sentence to Hell-fire ! There is no escape from the seizing of Allah. The Qur'an says :*

“Undoubtedly, the seizing of your Lord is severe”.

*The love for the peace of our heart and mind, the very generous and kind, the mercy unto the worlds and mankind, the knower of what we are doing and what we left behind, reason for our ecstasy, the master of land and sea, the **Prophet of Mercy, Muhammad ur Rasoolullah (ﷺ)** is the very essence of faith, without it faith cannot be complete, without it none can attain Heaven, none can get the eternal bounties, none can pass the test of the grave and the day of reckoning. And that love asks you that you believe in all the marvelous, lustrous and enlightened qualities the Prophet (ﷺ) has.*



There are certain measures one can take to keep safe the lamp of faith and also to increase the love for the Prophet (ﷺ). Some of which are mentioned below :

- *Reading the books written by scholars of Ahlus Sunnah especially by Ala Hazrat Imam Ahmad Raza Khan Bareilvi, Hujjatul Islam Allama Hamid Raza, Mufti e Azam e Hind, Tajushariyah Mufti Akhtar Raza Khan Azhari, Sayyid Naeem Uddin Moradabadi, Mufti Amjad Ali Azmi, Allama Buhran ul Haq Jabalपुरi, Allama Habeeb ur Rahman Abbasi, Mufti Zaraf Uddin Bihari, Mufti Ahmad Yar Khan Naeemi, Allama Hashmat Ali Khan Pilibhiti, Mufti Sardar Ahmad, Hafiz e Millat Allama Abdul Aziz Moradabadi, (Allah is pleased with them) and various others.*
- *Listening to sermons of the scholars of Ahlus Sunnah.*
- *Reading the Islamic poetry of these scholarly giants as this brings sweetness in faith.*
- *Attending Sunni gatherings Mahafil e Milad, Jashn e Ghous e Paak and Ijtimas.*
- *Going to the Shrines of various Auliyas as this makes faith firm in the heart and also motivates to work for the hereafter.*
- *Being in contact with Sunni Ulama and asking them for guidance in times of need.*
- *Abstaining from deviant books and deviant*



scholars especially the Deobandis, Wahabis, Nechris, Qadiyanis, Sulhe Kullis, Gair Muqallids (so called Ahle Hadiths) and other deviant sects.

I supplicate to Allah the almighty by the mediation of the Prophet of mercy ﷺ to bless all the Ahlus Sunnah wal Jama'ah people and guide us to stay firm on the Maslak e Ala Hazrat.

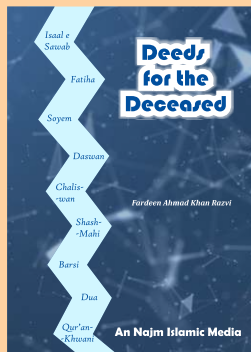
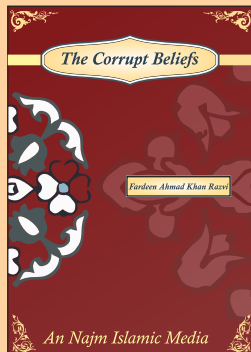
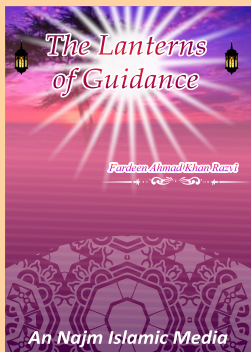
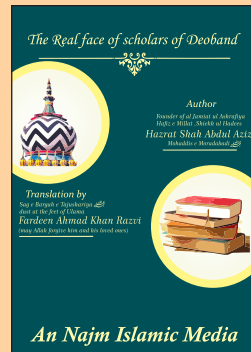
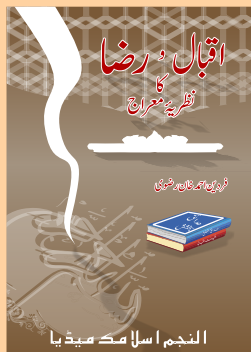
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Sage e Bargah e Tajushariyah ﷺ

Fardeen Ahmad Khan Razvi

Chief Editor : An Najm Islamic Media

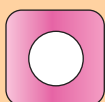




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